

# SIoux EMPIRE CHESS FOUNDATION

Presents

## K-12 January, February and March Scholastic Tournaments!

**Where and when:** Sundays, January 28<sup>th</sup>, February 11<sup>th</sup> and March 18<sup>th</sup>, 2018 , 12:30pm to 6:00pm at Dragon's Den ( the plaza at 41<sup>st</sup> and Marion Road )

**An Important Requirement:** all players must have current United States Chess Federation Membership. Visit online at [uschess.org](http://uschess.org) to join for \$17/year (12 years old or under) or \$22/year (15 years old). You can pay \$3 more to have your membership application processed at site. Remember, only a USCF membership makes one a tournament player. Join and play as many tournaments as you want. Members have their ratings calculated and posted online.

**Entry Fee:** \$15 if received by Friday on the tournament week, \$20 thereafter. Make checks to S.E.C.F.

All proceeds go toward awards, site lease and tournament rating report fees.

**Registration:** return the bottom portion to your chess teacher or mail to:

Alex Yermolinsky, 4310 S Key Avenue, Sioux Falls, SD 57106.

Enter on site, but don't be late - no registrations accepted after 12:45 PM on the day of the tournament.

**Rounds:** 1:00pm, 2:05pm, 3:10pm, 4:15pm, 5:20. No elimination – all players get to play five games. One half-point bye available if you notify the tournament director before the 1<sup>st</sup> round.

**Time Control:** 30 minutes per player.

**Awards** are given to top five individual performers and top three school teams.

**Pairings** are made using official USCF approved computer software.

**Ties** are broken according to USCF rules.

Out of top places? Don't despair. Look for **special prizes** to be awarded.

**Snacks and water** can be bought at the Den or you can bring your own.

**Questions?** Email Assistant Tournament Director Camilla Baginskaite at [Kamile@sio.midco.net](mailto:Kamile@sio.midco.net)

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### K-12 2018 Scholastic ( January, February, March – please circle )

Name: \_\_\_\_\_ School and Grade: \_\_\_\_\_

USCF membership # and rating (if any): \_\_\_\_\_

If joining the USCF on site please provide: D.O.B. \_\_\_\_\_

Mailing address: \_\_\_\_\_